

**AGENDA**  
**JANUARY 9, 2026 @ 9:30 A.M.**  
**LAND & WATER RESOURCES COMMITTEE OF OCONTO COUNTY BOARD OF SUPERVISORS**  
**LAKE MICHIGAN AREA LAND & WATER CONSERVATION ASSOCIATION**  
**ANNUAL PLANNING & BUDGET MEETING**  
**BROWN COUNTY STEM INNOVATION CENTER**  
**2019 TECHNOLOGY WAY**  
**GREEN BAY, WI**  
[www.ocontocountywi.gov](http://www.ocontocountywi.gov)

This is an open meeting of a Standing Committee of the Oconto County Board of Supervisors. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar: [www.ocontocountywi.gov](http://www.ocontocountywi.gov)

1. A quorum of the Land & Water Resources Committee may attend the Lake Michigan Area Land & Water Conservation Association Spring Business Meeting on January 9, 2026 for the purpose of gathering information and participating in discussions regarding matters on the agenda.

"If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the County Clerk, Kim Pytleski, Oconto County Courthouse (920) 834-6806 at least 24 hours prior to the meeting in order to make suitable arrangements." Thank you. (TDD # 920-834-7045)

c: Committee, County Board Chairperson, County Board Vice Chairperson, Post, Media, County Clerk, Finance Director, County Administrative, County Website, DNR Forester, DATCP, UWEX, FSA, NRCS

mlp/Date Posted: 12/16/26