

**AGENDA**  
**(FRIDAY) OCTOBER 31, 2025 – 9:30 A.M.**  
**OCONTO COUNTY VETERANS' COMMISSIONERS MEETING**  
**COURTHOUSE BLDG "A" ROOM #3046**  
**301 WASHINGTON STREET, OCONTO, WI 54153**  
**[www.ocontocountywi.gov](http://www.ocontocountywi.gov)**

This is an open meeting of the Oconto County Veterans' Commission. Notice of this meeting was given to the public at least twenty-four hours prior to the meeting, by forwarding the complete agenda to the newspapers and to all news media who have requested the same as well as by posting. Copies of the complete agenda were available for inspection at the Office of the County Clerk and from the County's website calendar: [www.ocontocountywi.gov](http://www.ocontocountywi.gov)

1. Call to Order
2. Approval of Agenda
  - 2.1. Change of Sequence
  - 2.2. Removal of Items
3. Elect Chairman for meeting
4. Pledge of Allegiance
5. Prayer
6. Mission Statement
7. Welcome
8. Budget Review
9. Wisconsin Department of Veterans Affairs (WDVA) Grants
  - 9.1. Block
  - 9.2. Transportation
10. Transportation Program Update
11. Emergency Relief Fund Update
12. Emergency Relief Fund Audit Results
13. Announcements/General Information (No action to be taken)
14. Set Next Meeting Date
15. Adjournment

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the Oconto County Clerk's office at 920-834-6800 at least 24 hours before the meeting begins so that appropriate accommodations can be made.

Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.

Courthouse Building "A" is located at the corner of Washington Street and Arbutus Avenue

c: County Board Chair, County Board Vice Chair, County Administrator, Finance Director, Corporation Counsel, Media (via email); County Website; Central File, Official Posting Location (Physical Copy)

rc/Date Posted: 10/24/2025