

**TOWN OF RIVERVIEW**

**The Town Board will hold the monthly meeting  
On January 13, 2026 7:00pm**

**Riverview Community Center – 15152 Island Lake Rd**

**Monthly Meeting Agenda**

- 1. CALL TO ORDER - Pledge of Allegiance**
- 2. STATEMENT IN REGARD TO COMPLIANCE WITH OPEN MEETING LAW.**
- 3. APPROVE MINUTES for Dec regular meeting & Special meeting**
- 4. FINANCIAL REPORT -Payment of Bills**
- 5. COMMUNICATION –**
  - a. Tax Collection – in Person – Jan 23<sup>rd</sup> & 30<sup>th</sup> 10-1 Treasurer's Office**
  - b. Tax Collection – in Person – Jan 31<sup>st</sup> 10a-12p Crooked Lake**
  - c. Suring School Board Meeting – Jan 14<sup>th</sup> 5:30 – Community Center**
  - d. NOCCO Meeting Jan 12<sup>th</sup> 9am Riverview Community Center**
  - e. Fire Collaboration Jan 12<sup>th</sup> 10am Riverview Community Center**
  - f. Super Valu "Round Up" will be given to RVFD in March**
  - g. Fish-o-Rama – Feb 21<sup>st</sup> Crooked Lake FD**
  - h. 7 Town Meeting – Jan 14<sup>th</sup> 6:30 – Town of Mountain**
  - i. WTA District Meeting – Feb 14<sup>th</sup> - Carter**
- 6. REPORTS – Any Committee member may send reports to Beth for a Monthly update.**
  - a. Planning Commission – D Szepanski –**
  - b. Library – Kathy / Jeanine:**
  - c. Road Report – Nels / J Zittlow:**
  - d. Driveways - Nels:**
  - e. Fire Departments –**
  - f. Ambulance Report- J Zittlow:**
  - g. Cemetery Report – D Szepanski:**
  - h. Animal Control- Hartman:**
  - i. Brush Site - J Zittlow**
  - j. Recycle Report- D Szepanski:**
  - k. Short Term Rental Commission – Curt Hoffman**
  - l. WTA Report-**
  - m. Lake District Report – Szepanski:**
  - n. Seven Town Board / NOCCO - J Zittlow**
- 7. OLD BUSINESS -**
  - a. shipping containers**
  - b. County Camper Ordinance**
  - c. Fire Dept Collaboration**
- 8. NEW BUSINESS -**
  - a. Resolution authorizing exceeding levy limit increase for 2026**
  - b. Picnic License – CLFD – Fish-o-Rama Feb 21<sup>st</sup> 2026**
- 9. CITIZEN COMMENTS**
- 10. ADJOURNMENT**

**Beth Hartman - Clerk – Jan 7, 2026**

**Contact Clerk by Tuesday prior to a Board Meeting to be placed on the agenda.**